

## CURRICULUM VITAE

### **KEITH D. STANGLIN**

**Executive Director, Center for Christian Studies  
Professor of Theology, Heritage Christian University**

#### **Education:**

Ph.D. (Historical Theology) (September, 2005), Calvin Theological Seminary, Grand Rapids, MI.

Dissertation Research, Universiteit Leiden, The Netherlands (2004).

M.Div. (May, 2001), Harding School of Theology, Memphis, TN.

B.A. (May, 1998), Oklahoma Christian University, OKC, OK.

#### **Areas of Professional Research, Teaching, and Administration:**

My expertise lies in systematic and especially historical theology, as reflected in my publications. I have taught upper-level graduate courses in Christian theology, comparative dogmatics, biblical hermeneutics, moral theology, and all periods of historical theology.

Additionally, I have general competence in biblical, philosophical, and liturgical theology, as well as Koine Greek. I have taught introductory courses in all these areas.

As the executive director of a nonprofit ministry, I have demonstrated success in management, content development, journal editing, popular-level writing, seminar development and presentation, consulting, mission and strategic planning, event planning and execution, and fund-raising (among many other things!).

#### **Primary Appointments:**

Center for Christian Studies, Austin, TX (August, 2021–present)

Executive Director

Heritage Christian University, Florence, AL (August, 2021–present)

Professor of Theology

Austin Graduate School of Theology, Austin, TX (August, 2012–July, 2021):

Professor of Scripture and Historical Theology (2017–present)

Associate Professor of Scripture and Historical Theology (2012–2017)

Harding University, College of Bible and Religion, Searcy, AR (August, 2005–July, 2012):

Associate Professor of Bible and Historical Theology (2011–2012)

Assistant Professor of Bible and Historical Theology (2005–2011)

#### **Other Teaching and Research Appointments:**

Adjunct Professor of Historical Theology, Harding School of Theology, Memphis, TN  
(2010, 2017, 2021–23)

Wesleyan Center Visiting Scholar, Point Loma Nazarene University, San Diego, CA (July–August, 2015; June–December, 2011)

Adjunct Professor of Theology, Austin Graduate School of Theology, Austin, TX (January, 2011–July, 2012)

Research Fellow, H. Henry Meeter Center for Calvin Studies, Calvin College and Theological Seminary, Grand Rapids, MI (June–August, 2010)

Guest Professor of Historical Theology, Abilene Christian University Graduate School of Theology, Abilene, TX (June, 2010)

Guest Professor of Theology, Institute of Theology and Christian Ministry, St. Petersburg, Russia (December, 2008)  
 Brill Fellow at the Scaliger Instituut, Universiteit Leiden, The Netherlands (May–August, 2008)  
 Guest Professor of Reformation History, Kuyper College, Grand Rapids, MI (January–April, 2005)  
 Doctoral Teaching Assistant for various professors, Calvin Theological Seminary (September, 2001–May, 2005)  
 Greek Grader, Harding University Graduate School of Religion, Memphis, TN (August, 2000–May, 2001)  
 Teacher of Bible and Etymology, Harding Academy, Memphis, TN (August, 1999–May, 2001)

## **Publications:**

### **Academic Books**

12. *The Catholic Arminius: Theological Influences and Contexts in Early Modern Protestantism*. Oxford: Oxford University Press (under contract).
11. *Super-Abundant Grace: Reflections on Romans*. Eugene: Cascade, 2022. (Foreword by Todd D. Still.)
10. *Ethics beyond Rules: How Christ's Call to Love Informs Our Moral Choices*. Grand Rapids: Zondervan Reflective, 2021.
9. *After Arminius: A Historical Introduction to Arminian Theology*. New York/Oxford: Oxford University Press, 2021. (Co-authored with Tom McCall.)
8. *The Letter and Spirit of Biblical Interpretation: From the Early Church to Modern Practice*. Grand Rapids: Baker Academic, 2018.
7. *Perseverança dos Santos*. Trans. Wellington Mariano. São Paulo: Editora Reflexão, 2016.
6. *Reconsidering Arminius: Beyond the Reformed and Wesleyan Divide*. Nashville: Abingdon Press/Kingswood Books, 2014. (Co-edited with Mark G. Bilby and Mark H. Mann.) Translated into Portuguese as *Jacó Arminio e o Reexame de Sua Teologia*. Carisma, 2022.
5. *The Reformation to the Modern Church: A Reader in Christian Theology*. Minneapolis: Fortress Press, 2014.
4. *Jacob Arminius: Theologian of Grace*. New York/Oxford: Oxford University Press, 2012. (Co-authored with Tom McCall.) Translated into Portuguese as *Jacó Arminio: Teólogo da Graça*. São Paulo: Editora Reflexão, 2016.
3. *The Missing Public Disputations of Jacobus Arminius: Introduction, Text, and Notes*. Brill's Series in Church History, vol. 47. Leiden/Boston: Brill, 2010.
2. *Arminius, Arminianism, and Europe: Jacobus Arminius (1559/60–1609)*. Brill's Series in Church History, vol. 39. Leiden/Boston: Brill, 2009. (Co-edited with Th. Marius van Leeuwen and Marijke Tolsma.)
1. *Arminius on the Assurance of Salvation: The Context, Roots, and Shape of the Leiden Debate, 1603–1609*. Brill's Series in Church History, vol. 27. Leiden/Boston: Brill, 2007.

### **Peer-reviewed and Academic Journal Articles**

21. "Christian Moral Reasoning and the Question of Homosexual Practice." *Journal of Christian Studies* 1/2 (2022): 65-80.
20. "Upon this Rock I Will Build My Livestream": Reflections on Ecclesiological Emergencies." *Journal of Christian Studies* 1/1 (2022): 27-42.

19. "The Remonstrant Perspective and the Synod of Dordt." *Calvin Theological Journal* 54/2 (2019): 325-52.
18. "The Rule of Faith as Hermeneutic." *Christian Studies* 31 (2019): 7-15.
17. "A 'Theory Full of Sophistry': Alexander Campbell on Arminianism." *Stone-Campbell Journal* 21/2 (2018): 201-15.
16. "Christ's Presence and the Thing Signified in the Lord's Supper." *Christian Studies* 30 (2018): 7-24.
15. "How Much Purer Is the *Synopsis Purioris Theologiae* (1625)? A Comparison of Leiden Disputations before and after Dordt." *Church History and Religious Culture* 98/2 (2018): 195-224.
14. "Concerning 'Rebaptism.'" *Christian Studies* 29 (2017): 59-71.
13. "The Restoration Movement, the Habit of Schism, and a Proposal for Unity." *Christian Studies* 28 (2016): 7-20.
12. "*Spiritus Propheticus*: Spirit and Prophecy in Calvin's Old Testament Exegesis." *Calvin Theological Journal* 50/1 (2015): 23-42.
11. "Southern Baptist Anti-Calvinism and Eternal Security: Some Critical Questions for Dialogue." *Stone-Campbell Journal* 17/1 (2014): 19-33.
10. "Restorationism and Church History: Strange Bedfellows?" *Christian Studies* 26 (2013–14): 21-32.
9. "The Rise and Fall of Biblical Perspicuity: Remonstrants and the Transition toward Modern Exegesis." *Church History* 83/1 (2014): 38-59.
8. Panel contributor to Carolyn J. Sharp and Jaime Clark-Soles, "Helping Students Navigate Faith Challenges in the Biblical Studies Classroom." *Teaching Theology and Religion* 15/4 (2012): 357-71 (here, 361-2).
7. "Methodological Musings on Historiography (A Rejoinder)." *Church History and Religious Culture* 92 (2012): 121-9.
6. "The New Perspective on Arminius: Notes on a Historiographical Shift." *Reformation & Renaissance Review* 11/3 (2009): 295-310.
5. "Barna's *Revolution* and the Devolution of Ecclesiology." *Stone-Campbell Journal* 11/1 (2008): 59-69.
4. "Johannes Kuchlinus, the 'Faithful Teacher': His Role in the Arminian Controversy and His Impact as a Theological Interpreter and Educator." *Church History and Religious Culture* 87/3 (2007): 305-26.
3. "'Arminius *avant la lettre*': Peter Baro, Jacob Arminius, and the Bond of Predestinarian Polemic." *Westminster Theological Journal* 67 (2005): 51-74.
2. "The Historical Connection between the Golden Rule and the Second Greatest Love Command." *Journal of Religious Ethics* 33/2 (2005): 357-71.
1. "S. M. Baugh and the Meaning of Foreknowledge: Another Look." *Trinity Journal* 26 NS/1 (2005): 19-31. (Co-authored with Tom McCall.)

### **Scholarly Essays in Books**

14. "Arminius." In *T&T Clark Companion to Election*. Ed. Edwin Chr. van Driel. Edinburgh: T&T Clark (forthcoming).
13. "Dutch Contributions to Modern Exegesis: The Case of the Remonstrants." In *Studies in the History of Exegesis*. Ed. Mark W. Elliott, Raleigh C. Heth, and Angela Zautcke, 189-202. History of Biblical Exegesis, vol. 2. Tübingen: Mohr Siebeck, 2022.
12. "Ecclesial Unity, Biblical Interpretation, and the Rule of Faith." In *Scripture First: Biblical Interpretation that Fosters Christian Unity*. Ed. Daniel B. Oden and J. David Stark, 77-

102. Abilene: Abilene Christian University Press, 2020.
11. "Calvin's Theological Legacy from the Seventeenth through the Nineteenth Centuries." In *John Calvin in Context*. Ed. R. Ward Holder, 418-26. Cambridge, Eng.: Cambridge University Press, 2020.
  10. "Scientia Media: the Protestant Reception of a Jesuit Idea." In *Beyond Dordt and De Auxiliis: The Dynamics of Protestant and Catholic Soteriology in the Sixteenth and Seventeenth Centuries*. Ed. Jordan J. Ballor, Matthew T. Gaetano, and David S. Sytsma, 148-68. Studies in the History of Christian Traditions, vol. 192. Leiden/Boston: Brill, 2019.
  9. "Visible Signs of Invisible Grace: Sacraments for the 'Low Church.'" In *Distinguishing the Church: Explorations in Word, Sacrament, and Discipline*. Ed. Greg Peters and Matt Jenson, 69-92. Eugene: Pickwick, 2019.
  8. "Arminian, Remonstrant, and Early Methodist Theologies." In *The Oxford Handbook of Early Modern Theology, 1600–1800*. Ed. Ulrich Lehner, Richard A. Muller, and Gregory Roeber, 387-401. New York/Oxford: Oxford University Press, 2016.
  7. "Introdução." In *A Fé e a Liberdade do Homem: A Influência Teológica de Jacó Arminio*, 11-6. São Paulo: Editora Reflexão, 2015.
  6. "Arminius Reconsidered: Thoughts on Arminius and Contemporary Theological Discourse for the Church Today." In *Reconsidering Arminius: Beyond the Reformed and Wesleyan Divide*. Ed. Keith D. Stanglin, et al., 161-7. Nashville: Abingdon Press/Kingswood Books, 2014.
  5. "Adopted in Christ, Appointed to the Slaughter: Calvin's Interpretation of the Maccabean Psalms." In *Biblical Interpretation and Doctrinal Formulation in the Reformed Tradition: Essays in Honor of James De Jong*. Ed. Arie C. Leder and Richard A. Muller, 69-93. Grand Rapids: Reformation Heritage Books, 2014.
  4. "Bona Conscientia Paradisus: An Augustinian-Arminian Trope." In *Church and School in Early Modern Protestantism: Studies in Honor of Richard A. Muller on the Maturation of a Theological Tradition*. Ed. Jordan J. Ballor, et al., 361-72. Studies in the History of Christian Traditions, vol. 170. Leiden/Boston: Brill, 2013.
  3. "Arminius and Arminianism: An Overview of Current Research." In *Arminius, Arminianism, and Europe*. Ed. Keith D. Stanglin, Th. Marius van Leeuwen, and Marijke Tolsma, 3-24. Brill's Series in Church History, vol. 39. Leiden/Boston: Brill, 2009.
  2. "Bibliographia Arminiana: A Comprehensive, Annotated Bibliography of the Works of Arminius." In *Arminius, Arminianism, and Europe*. Ed. Keith D. Stanglin, Th. Marius van Leeuwen, and Marijke Tolsma, 263-90. Brill's Series in Church History, vol. 39. Leiden/Boston: Brill, 2009. (Co-authored with Richard A. Muller.)
  1. Articles in *Global Dictionary of Theology*. Ed. William A. Dyrness and Veli-Matti Kärkkäinen. Downers Grove: IVP Academic, 2008. "Apostles' Creed," 59-60. "Arminianism," 61-3. "Doctrine," 239-40. "Dogma," 240.

### **Popular-level Books and Articles (a selection)**

Editor of and contributor to the Center for Christian Studies Blog.

"The Seizure of Arms Has Always Been an Act of Tyranny." *Newsweek* (April 19, 2021), at <https://www.newsweek.com/seizure-arms-has-always-been-act-tyranny-opinion-1584186>

"Are Evangelicals Exiting the Republican Party?" *Newsweek* (December 17, 2020), at <https://www.newsweek.com/are-evangelicals-exiting-republican-party-opinion-1554849>

"Justice Alito Is Right: Freedom of Speech and Religion Face Real Threats." *Newsweek*

- (November 18, 2020), at <https://www.newsweek.com/justice-alito-right-freedom-speech-religion-face-real-threats-opinion-1548133>
- Contributor to *The Federalist* <https://thefederalist.com/author/keithstanglin/>
- “Family Business in Australia,” *Intersections: An Australian Journal for Christian Encounter and Encouragement* (August 2018): 5.
- “Reading Genesis with the Church: An Introduction.” *Sapientia* (April 12, 2017), at <http://henrycenter.tiu.edu/2017/04/reading-genesis-with-the-church/>
- Lord, Teach Us to Pray: The Lord’s Prayer for Today’s Church*. Austin: Christian Studies Press, 2015. (Co-edited with Michael Weed and Todd Hall.)
- “Baptized in the Sea’: An Invitation to Typological Interpretation.” *Leaven: A Journal of Christian Ministry* 21/2 (2013): 70-4.
- “Arminius: Zijn leven en nalatenschap.” Trans. Michel Peters. *AdRem* 23/7 (July–August 2012): 16-7.
- “Knowledge: The Good, the Bad, and the Ugly.” *Salt, Leaven, and Light* (Apr. 26, 2012).
- “Whatever Happened to ‘Christian Pacifism?’” *Bison* 82/3 (Sept. 29, 2006).
- “Faith Comes from What Is Heard’: The Reformers on the Ministry of the Word and the Holy Spirit.” *Leaven: A Journal of Christian Ministry* 12/3 (2004): 161-6.
- “Faith Seeking...Nothing.” *Kerux* 38/5 (Dec. 12, 2003): 1, 4-5.
- “Vengeance Is Whose?” *Gospel Advocate* 143/11 (Nov. 2001): 28-30.

### Book Reviews

30. Review of Wm. Curtis Holtzen, *The God Who Trusts: A Relational Theology of Divine Faith, Hope, and Love* (Downers Grove: IVP Academic, 2019), in *Stone-Campbell Journal* 24/1 (2021): 89-90.
29. Review of Jeremy Dupertuis Bangs, *New Light on the Old Colony: Plymouth, the Dutch Context of Toleration, and Patterns of Pilgrim Commemoration*, Early American History Series: The American Colonies, 1500–1830, vol. 10 (Leiden/Boston, Brill, 2020), in *Church History and Religious Culture* 101 (2021): 119-20.
28. Review of Robert F. Rea and Steven D. Cone, *A Global Church History: The Great Tradition through Cultures, Continents, and Centuries* (London: T&T Clark, 2019), in *Church History and Religious Culture* 100 (2020): 383-5.
27. Review of Jason Byassee, *Surprised by Jesus Again: Reading the Bible in Communion with the Saints* (Grand Rapids: Eerdmans, 2019), in *Theology Today* 77/2 (2020): 221-2.
26. Review of Denis R. Janz, *Martin Luther’s The Church Held Captive in Babylon: Latin-English Edition with a New Translation and Introduction* (New York: Oxford University Press, 2019), in *Stone-Campbell Journal* 23/1 (2020): 97-8.
25. Review of Freya Sierhuis, *The Literature of the Arminian Controversy: Religion, Politics, and the Stage in the Dutch Republic* (Oxford: Oxford University Press, 2015), in *Renaissance Quarterly* 71/1 (2018): 364-5.
24. Review of David Rylaarsdam, *John Chrysostom on Divine Pedagogy: The Coherence of His Theology and Preaching*, Oxford Early Christian Studies (Oxford: Oxford University Press, 2014), in *Calvin Theological Journal* 52/2 (2017): 377-9.
23. Review of Brian E. Daley and Paul R. Kolbet, eds., *The Harp of Prophecy: Early Christian Interpretation of the Psalms* (Notre Dame: University of Notre Dame Press, 2015), in *Stone-Campbell Journal* 19/2 (2016): 269-70.
22. Review of Simon Vuyk, ed., *De Arminiaanse Vredeskerk. Redevoeringen van Jacobus Arminius (1606) en Simon Episcopijs (1618) over de onderlinge verdraagzaamheid van christenen* (Hilversum: Verloren, 2015), in *Church History and Religious Culture* 96/3 (2016): 434-5.

21. Review of Bryan M. Litfin, *Early Christian Martyr Stories: An Evangelical Introduction with New Translations* (Grand Rapids: Baker Academic, 2014), in *Stone-Campbell Journal* 19/1 (2016): 109-11.
20. Review of Henk Nellen, *Hugo Grotius: A Lifelong Struggle for Peace in Church and State, 1583–1645*, trans. J. C. Grayson (Leiden/Boston: Brill, 2014), in *Church History and Religious Culture* 96/1-2 (2016): 208-9.
19. Review of Donald Sinnema, Christian Moser, and Herman J. Selderhuis, eds., *Acta et Documenta Synodi Nationalis Dordrechtanae (1618–1619). Vol. I: Acta of the Synod of Dordt* (Göttingen: Vandenhoeck & Ruprecht, 2015), in *Sixteenth Century Journal* 46/3 (2015): 822-3.
18. Review of Dolf te Velde, ed., *Synopsis Purioris Theologiae, Synopsis of a Purer Theology: Latin Text and English Translation, Volume 1, Disputations 1-23*, trans. Riemer A. Faber, *Studies in Medieval and Reformation Traditions* (Leiden/Boston: Brill, 2014), in *Calvin Theological Journal* 50/2 (2015): 318-20.
17. Review of John D. Woodbridge and Frank A. James III, *Church History Volume Two, From Pre-Reformation to the Present Day: The Rise and Growth of the Church in Its Cultural, Intellectual, and Political Context* (Grand Rapids: Zondervan, 2013), in *Calvin Theological Journal* 50/1 (2015): 147-50.
16. Review of Christopher Ben Simpson, *The Truth Is the Way: Kierkegaard's Theologia Viatorum* (Eugene: Cascade, 2011), in *Stone-Campbell Journal* 16/2 (2013): 254-5.
15. Review of Aza Goudriaan and Fred van Lieburg, eds., *Revisiting the Synod of Dordt (1618–1619)*, Brill's Series in Church History, vol. 49 (Leiden: Brill, 2011), in *Calvin Theological Journal* 47/2 (2012): 347-9.
14. Review of Risto Saarinen, *Weakness of Will in Renaissance and Reformation Thought* (Oxford: Oxford University Press, 2011), in *Notre Dame Philosophical Reviews*, available at <http://ndpr.nd.edu/news/28749-weakness-of-the-will-in-renaissance-and-reformation-thought/>.
13. Review of Willem van Asselt, et al., eds., *Reformed Thought on Freedom: The Concept of Free Choice in Early Modern Reformed Theology*, *Texts and Studies in Reformation and Post-Reformation Thought* (Grand Rapids: Baker Academic, 2010), in *Calvin Theological Journal* 46/2 (2011): 420-1.
12. Review of Jason van Vliet, *Children of God: The Imago Dei in John Calvin and His Context*, *Reformed Historical Theology*, vol. 11 (Göttingen: Vandenhoeck & Ruprecht, 2009), in *Calvin Theological Journal* 46/2 (2011): 421-3.
11. Review of G. K. Beale, *The Erosion of Inerrancy in Evangelicalism: Responding to New Challenges to Biblical Authority* (Wheaton: Crossway, 2008), in *Stone-Campbell Journal* 14/1 (2011): 115-6.
10. Review of William den Boer, *Duplex Amor Dei: Contextuele karakteristiek van de theologie van Jacobus Arminius (1559–1609)* (Apeldoorn: Instituut voor Reformatieonderzoek, 2008), in *Church History and Religious Culture* 90/2-3 (2010): 420-5.
9. Review of David W. Hall and Peter A. Lillback, eds., *Theological Guide to Calvin's Institutes: Essays and Analysis* (Phillipsburg, NJ: P and R, 2008), in *Stone-Campbell Journal* 13/2 (2010): 257-9.
8. Review of James K. A. Smith and James H. Olthuis, eds., *Radical Orthodoxy and the Reformed Tradition: Creation, Covenant, and Participation* (Grand Rapids: Baker Academic, 2005), in *Restoration Quarterly* 52/4 (2010): 247-8.
7. Review of Mack P. Holt, ed., *Adaptations of Calvinism in Reformation Europe: Essays in Honour of Brian G. Armstrong*, *St. Andrews Studies in Reformation History* (Aldershot, Eng.:

- Ashgate, 2007), in *Journal of Ecclesiastical History* 60/3 (2009): 605-6.
6. Review of Thomas Harding, ed., *The Decades of Henry Bullinger*, 2 vols., with new introductions by George Ella and Joel R. Beeke (Grand Rapids: Reformation Heritage Books, 2004), in *Calvin Theological Journal* 44/2 (2009): 427.
  5. Review of Roger E. Olson, *Arminian Theology: Myths and Realities* (Downers Grove: InterVarsity Press, 2006), in *Calvin Theological Journal* 43/1 (2008): 150-3.
  4. Review of F. Scott Spencer, *Journeying through Acts: A Literary-Cultural Reading* (Peabody: Hendrickson, 2004), in *Calvin Theological Journal* 42/2 (2007): 381-2.
  3. Review of Patricia M. McDonald, *God and Violence: Biblical Resources for Living in a Small World* (Scottsdale, PA: Herald Press, 2004), in *Calvin Theological Journal* 41/2 (2006): 402-3.
  2. Review of Michael Green, *Evangelism in the Early Church*, rev. ed. (Grand Rapids: Eerdmans, 2004), in *Calvin Theological Journal* 40/2 (2005): 354-5.
  1. Review of J. V. Fesko, *Diversity in the Reformed Tradition: Supra- and Infralapsarianism in Calvin, Dort, and Westminster* (Greenville: Reformed Academic Press, 2001), in *Calvin Theological Journal* 39/2 (2004): 436-8.

#### Academic Presentations:

- “Arminianism and the Economy of Salvation.” Keynote Address. Twelfth Annual Reformation Research Consortium Conference, Katholieke Universiteit Leuven, Belgium, May 11–13, 2023.
- “Jacob Arminius: The Life and Thought of the Foremost ‘Anti-Calvinist,’ and “Assurance of Salvation: An Arminian Account.” Jack P. Lewis Lectures, Heritage Christian University, Florence, AL, August 23 and 26, 2021.
- Speaker and panel participant in Major Book Review over my book, *The Letter and Spirit of Biblical Interpretation: From the Early Church to Modern Practice*. Christian Scholars’ Conference, Lubbock Christian University, June 5–7, 2019. (Panel also included Kelli Gibson, Joseph Gordon, and John Mark Hicks.)
- Speaker and panel participant in Major Book Review, *Divine Scripture in Human Understanding: A Systematic Theology of the Christian Bible*, by Joseph Gordon. Christian Scholars’ Conference, Lubbock Christian University, June 5–7, 2019.
- “Dutch Contributions to Modern Exegesis: The Case of the Remonstrants.” Society of Biblical Literature (History of Interpretation section), Denver, Nov. 17–20, 2018.
- “The Arminian Reception of Erasmus.” Sixteenth Century Society Conference, Albuquerque, Nov. 1–4, 2018.
- “The Remonstrant Perspective.” Synod of Dordt Conference, Calvin College and Theological Seminary, Grand Rapids, September 14–15, 2018.
- “The Rule of Faith as Hermeneutic.” Christian Scholars’ Conference, Lipscomb University, Nashville, June 6–8, 2018.
- “Early Christian Exegesis.” Seminar for the Development of Catholic Christianity (a.k.a., Second-Century Seminar), University of Dallas, February 8, 2018.
- “International Anti-Arminianism: The Reformed Reception of Peter Baro.” Sixteenth Century Society Conference, Milwaukee, October 26–29, 2017.
- “Scripture (alone) and Schism: Is there a Better Way?” A session of panelists responding to my article in *Christian Studies* 28. Christian Scholars’ Conference, Lipscomb University, Nashville, June 6–8, 2017.
- “A ‘Theory Full of Sophistry’: Alexander Campbell on Arminianism.” Stone-Campbell Journal Conference, Johnson University, Knoxville, April 7–8, 2017.

- “Visible Signs of Invisible Grace: Sacraments for the ‘Low Church.’” Evangelical Theological Society (Ecclesiology Group), San Antonio, November 15–17, 2016.
- “How Much Purer Is the *Synopsis Purioris Theologiae*? A Comparison of Leiden Disputations before and after Dordt.” Plenary address at the Junius Institute Symposium on The Leiden *Synopsis Purioris Theologiae* (1625) and Theological Disputation in the Era of Orthodoxy, Grand Rapids, March 31–April 1, 2016.
- “The Arminian Reception of Medieval Scholasticism.” Sixteenth Century Society Conference, Vancouver, BC, October 22–25, 2015.
- “How to Read the Bible: Then and Now.” Summer Scholar Lecture, Wesleyan Center, Point Loma Nazarene University, San Diego, July 24, 2015.
- “*Scientia media*: The Protestant Reception of a Jesuit Idea.” Fifth Reformation Research Consortium Conference, Katholieke Universiteit Leuven, Belgium, May 7–9, 2015.
- “Divine Darkness: An Apophatic Moment in Jacob Arminius’ Theology.” Sixteenth Century Society Conference, New Orleans, October 16–19, 2014.
- Speaker and panel participant in Evangelical Studies Group and Open and Relational Theologies Group on “Arminius and Open Theology.” A review session of my book *Jacob Arminius: Theologian of Grace*. American Academy of Religion, Baltimore, November 23–26, 2013. (Panel also included Stephen Gunter, Tom McCall, Roger Olson, and Tom Oord.)
- “Reconsidering the Eternal Security of the Believer.” Stone-Campbell Journal Conference, Lipscomb University, Nashville, April 6, 2013.
- “A Day with Arminius.” Kinlaw Symposium for Theological Dialogue. All-day session on my book, *Jacob Arminius: Theologian of Grace*. Asbury University and Francis Asbury Society, Wilmore, KY, April 5, 2013.
- Speaker and panel participant in Wesleyan Studies group over my book, *Jacob Arminius: Theologian of Grace*. Evangelical Theological Society, Milwaukee, November 14–16, 2012. (Panel also included Oliver Crisp, Tom McCall, and Carl Trueman.)
- “Inspiration and Authority of Scripture in Simon Episcopius and Étienne de Courcelles.” God’s Word Questioned: Biblical Criticism and Scriptural Authority in the Dutch Golden Age, Utrecht University, The Netherlands, August 30–September 1, 2012.
- “Meeting Arminius: A Survey of His Life and Theology.” Plenary address at Rethinking Arminius: Wesleyan and Reformed Theology for the Church Today, Point Loma Nazarene University, San Diego, February 24–25, 2012.
- “History of Biblical Interpretation.” Guest lecturer in Biblical Interpretation, Pepperdine University, Malibu, November 17, 2011.
- “Ecumenical Dialogue on Natural Theology: Catholic, Evangelical, and Post-Liberal Approaches.” Respondent. Christian Scholars’ Conference, Pepperdine University, Malibu, June 16–18, 2011.
- “Assurance of Salvation: An Arminian Account.” Plenary address at Arminianism and Adventism Symposium, Andrews University, Berrien Springs, MI, October 14–16, 2010.
- “The New Perspective on Arminius.” Meeter Center Research Fellowship Lecture, Calvin College and Theological Seminary, Grand Rapids, MI, August 5, 2010.
- “Omnipotence in Ron Highfield’s *Great Is the Lord*.” Christian Scholars’ Conference, Lipscomb University, Nashville, June 3–5, 2010.
- “A Theological Introduction to the Old Testament.” Respondent. Christian Scholars’ Conference, Lipscomb University, Nashville, June 3–5, 2010.
- “Arminius and Arminianism: An Overview of Current Research.” Plenary address at



- Arminius, Arminianism, and Europe: International Conference, Universiteit Leiden, The Netherlands, October 9–10, 2009.
- “Can a Restorationist Do Theology? A Response to Ron Highfield, *Great Is the Lord: Theology for the Praise of God*.” Christian Scholars’ Conference, Lipscomb University, Nashville, June 25–27, 2009.
- “Calvin’s Interpretation of the Maccabean Psalms.” Sixteenth Century Society Conference, St. Louis, October 23–26, 2008.
- “Missing in Action: The Unpublished Works of Jacobus Arminius.” Scaliger Lecture, Universiteit Leiden, The Netherlands, July 10, 2008.
- “Election and Open Theism.” Guest lecturer in Systematic Theology, Harding University Graduate School of Religion, Nov. 15, 2007.
- “The Role of the Human Will in Hubmaier’s Doctrine of Salvation.” Sixteenth Century Society Conference, Minneapolis, October 25–28, 2007.
- “Anabaptists and Arminius on Free Will and Election.” Christian Scholars’ Conference, Rochester College, Rochester Hills, MI, June 21–23, 2007.
- “Johannes Kuchlinus, Leiden Theologian: Who He Was and Why You Should Care.” Sixteenth Century Society Conference, Salt Lake City, October 26–29, 2006.
- “Jacobus Arminius in Leiden: A Case Study in the Authorship of Theological Disputations.” Sixteenth Century Society Conference, Atlanta, October 20–23, 2005.
- “*Onderwijs, Oom, en Ongedierte*: Notes on Jacob Harmensz. (Arminius) in His Context.” Kerkhistorisch Gezelschap SSS, Universiteit Leiden, The Netherlands, Oct. 26, 2004.
- “The Content of the Moral Order: The Golden Rule and Love Commands.” Guest lecturer in Basic Christian Ethics, Calvin Theological Seminary, Jan. 9, 2004.
- “The Conditional Predestination of Peter Baro and Jacob Arminius.” Sixteenth Century Studies Conference, Pittsburgh, Oct. 30–Nov. 2, 2003.
- “Do Unto Others’: The Connection between the Golden Rule and the Second Greatest Love Command.” 10<sup>th</sup> Annual University of Chicago Graduate Student Ethics Conference, Chicago, Apr. 4–5, 2003.

**Peer Referee/Reviewer for Publications:**

Baylor University Press  
 Brill  
*Church History and Religious Culture*  
 Eerdmans  
*Journal of Christian Studies* (editor)  
*Modern Theology*  
 Oxford University Press  
*Reformation & Renaissance Review*  
*Stone-Campbell Journal* (consulting editor)  
*Wesley and Methodist Studies*

**Courses Developed and Taught at the Undergraduate and Graduate Levels:**

Acts of Apostles (Harding, Honors College)  
 Acts to Revelation (Harding, Honors College)  
 Advanced Introduction to the New Testament (Harding, for upper-level majors)  
 Calvinism and Arminianism (Harding, seminar for religion majors)  
 Christian Ethics (Austin Graduate School of Theology; Harding; HCU)  
 Christian Theological Traditions (Austin Grad. School of Theology; HCU)

Christian Worship (Austin Grad; Harding, seminar for religion majors)  
Christianity in America (Austin Graduate School of Theology)  
Church History I: Early and Medieval (Austin Grad; Harding; HST)  
Church History II: Reformation to Modern (ACU Grad School; AGST; HST)  
Church History Survey (Klesis Bible Program, Melbourne)  
Comparative Dogmatics (ITCM, St. Petersburg; Harding, for upper-level majors)  
Elementary New Testament Greek (Austin Graduate School of Theology)  
History of Biblical Interpretation (Austin Grad; Harding School of Theology; HCU)  
History of Christian Theology (Harding; Heritage Christian University)  
Interpreting the Bible (Austin Graduate School of Theology)  
Introduction to Philosophy (Harding)  
Justice (Harding, upper-level seminar for Honors College)  
New Testament Survey (Harding)  
Old Testament Survey (Harding, Honors College)  
Philosophy of Religion (Austin Graduate School of Theology; Harding)  
Reformation History (Kuyper College; Harding, seminar for upper-level majors)  
Story of Israel (Austin Graduate School of Theology)  
Texts and Issues in the Ancient Church (AGST; Harding, for upper-level majors)

#### **Other Academic Service:**

Editor of *Journal of Christian Studies* (2021–present)  
Editor of and contributor to Center for Christian Studies Blog (2021–present)  
Editor of *Christian Studies* (2014–2019)  
Organizer and coordinator of annual AGST – First Things Lectures (2015–2020)  
Editor of and contributor to Christian Studies Blog (2015–2021)  
Admissions Committee, AGST (2012–2021)  
Program Coordinator for Master of Arts in Christian Ministry, AGST (2012–2021)  
External examiner for PhD dissertation, Andrews University (2017)  
Faculty Development Committee, Chair, Harding (2009–2012)  
Faculty Search Committee, Harding (2007–2011)  
Organizer of weekly departmental “Theological table-talk,” Harding (2007–2011)  
Bible and Religion Majors Curriculum Review Committee, Harding (2006–2011)

#### **Scholarships and Awards:**

Sabbatical granted by Austin Graduate School of Theology (2017, 2021)  
Wesleyan Center Visiting Scholar, Point Loma Nazarene University (2011, 2015)  
Sabbatical granted by Harding University (2011)  
Research Fellowship, H. Henry Meeter Center for Calvin Studies, Calvin College and  
Theological Seminary (2010)  
Brill Fellowship at the Scaliger Instituut, Universiteit Leiden (2008)  
Grant from Remonstrant Seminary, Universiteit Leiden (2008)  
Graduate Fellowship Award, Christian Scholarship Foundation (2004–2005)  
Research Fellowship for Study at Universiteit Leiden (2004)  
G. and J. te Velde Assistantship, Calvin Theological Seminary (2003–2004)  
Institutional Assistantship, Calvin Theological Seminary (2001–2005)  
M.Div. Academic Award, Harding Graduate School (May, 2001)

#### **Membership in Professional Societies:**

American Academy of Religion  
Sixteenth Century Society  
Society of Biblical Literature

**Research Languages:**

Dutch, German, Greek, Hebrew, Latin, Portuguese, Spanish

**Church Ministry Involvement and Community Service include:**

Interim Preaching Minister, Leander Church of Christ, Leander, TX (January, 2018–January, 2019; November, 2022–present)  
Board of Trustees, Center for Christian Studies (2021–present)  
Board of Directors, Institute for Theology and Christian Ministry Foundation (2018–present)  
Adult, Youth, and Pre-K Bible Class Teacher, Brentwood Oaks Church of Christ, Austin, TX (2012–present)  
Glenmary Ecumenical Commission Meeting, Abilene, TX (January, 2020)  
Worship and Education Committee, Brentwood Oaks Church of Christ, Austin, TX (2016–2021)  
Adult and Pre-K Bible Class Teacher, Downtown Church of Christ, Searcy, AR (2005–2012)  
Teaching Minister, Southside Church of Christ, Grand Rapids, MI (September, 2001–July, 2005)  
Associate Minister, Berclair Church of Christ, Memphis, TN (March, 1999–August, 2001)  
Youth Intern, Alameda Church of Christ, Norman, OK (August, 1996–May, 1997)  
Summer Youth Intern, North MacArthur Church of Christ, OKC, OK (June–August, 1996)

**Selected Popular-level Presentations:**

“Glorify God with Your Body: The Christian Sexual Ethic in a Post-Christian Culture” (five lectures), Northwest School of Discipleship Seminar, Southwest Church of Christ, Tigard, OR (November, 2022)  
“God’s Kingdom in the Book of Acts” (two lectures), Kerygma Conference, Oklahoma Christian University, OKC, OK (October, 2022)  
“Your Body Is God’s Temple: Sexual Ethics (1 Cor. 6:12-20)” and “Deepening the Adult Bible Class Experience,” Harding University Lectureship, Searcy, AR (September, 2022)  
Bible Forum, “Party, President and American Politics: A Christian Dialogue Addressing Problems with the Political Left and Right,” Harding University Lectureship, Searcy, AR (September, 2021)  
“Reading Scripture with the Ancient Church,” Harbor, Pepperdine Bible Lectures, Malibu, CA (February, 2021), at <https://pepperdinebiblelectures.podbean.com/e/reading-scripture-with-the-ancient-church/>  
“Restoring God’s People through the Holy Spirit: Teaching Acts,” Central Church of Christ, Amarillo, TX (August, 2018)  
“Engaging Calvinism” (four lectures), Northwest Expositors’ Seminar, Oregon (January, 2018); (three lectures) Sermon Seminar, Austin Graduate School of Theology (May, 2018)  
“Perplexing Passages in Romans” (three lectures), Harding University Lectureship, Searcy, AR (September, 2017)  
“Sovereign Grace and Human Free Will” (four lectures), Campbell Institute for Theological Education, Keizer, OR (February, 2017)  
“A Review of New Calvinism” (three lectures), Harding University Lectureship, Searcy, AR (September, 2016)  
“The Restoration of God’s People: Preaching from Acts” (three lectures), Sermon Seminar, Austin Graduate School of Theology, Austin (May, 2014)

**International Experience** (includes, but is not limited to):

Australia:

Melbourne and Brisbane. Taught a one-week intensive on Church History for Klesis Bible Program, and held church history seminars at churches in both cities (May, 2016)

Brazil:

São Paulo, Cuiabá, São Luís, and Manaus. Lecture and book tour on Arminius for publisher Editora Reflexão (August, 2016)

Campinas. I led a church group of twenty on a mission campaign (June, 2004)

Curitiba. Three-week missions practicum (July, 2000)

Campinas, Bauru, Riberão Preto, and Vitória. Missions (April–May, 1996)

Germany:

Cologne. Taught a one-week advanced seminar in “Comparative Theology: The Roots of Various European Christian Beliefs,” Ministry for Theological Education (January, 2009)  
Oelsnitz and Chemnitz. Missions to former East Germany (June–July, 1997)

Ireland:

Dublin. Historical research at Trinity College Dublin, Special Collections (August, 2008)

The Netherlands:

Leiden. Brill Fellowship at Scaliger Instituut, Universiteit Leiden. Preaching at the Haarlem Gemeente van Christus and Den Haag Gemeente van Christus (May–August, 2008)  
Leiden. Dissertation research and writing at Universiteit Leiden. Preaching at the Haarlem Gemeente van Christus and Eindhoven Gemeente van Christus (August–November, 2004)

Russia:

St. Petersburg. Taught a two-week graduate course, “Comparative Dogmatics,” at the Institute of Theology and Christian Ministry (December, 2008)